RESOLUTION NO
A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
INTO A CONTRACT WITH ARKANSAS HEART HOSPITAL, IN AN
AMOUNT NOT TO EXCEED FIFTY-EIGHT THOUSAND, ONE
HUNDRED TWENTY-FIVE DOLLARS (\$58,125.00), TO PROVIDE
ANNUAL PHYSICALS FOR LITTLE ROCK FIREFIGHTERS; AND FOR
OTHER PURPOSES.
WHEREAS, annual physicals are required for Little Rock Firefighters; and,
WHEREAS, Bid No. 2342-0 was issued to provide annual physicals for Little Rock Firefighters, and
Arkansas Heart Hospital was the lowest, most responsive bidder out of two (2) bids received.
WHEREAS, the amount to provide annual physicals for Little Rock Firefighters shall not exceed Fifty-
Eight Thousand, One Hundred Twenty-Five Dollars (\$58,125.00).
NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
OF LITTLE ROCK, ARKANSAS:
Section 1. The Board of Directors hereby authorizes the City Manager to enter into a contract with
Arkansas Heart Hospital, in an amount not to exceed Fifty-Eight Thousand, One Hundred Twenty-Five
Dollars (\$58,125.00), to provide annual physicals for Little Rock Firefighters.
Section 2. Funds for this purchase are available in the Benefits Consulting Special Project, Account
No. 210279-S00B384.
Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
resolution.
Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
ADOPTED: February 20, 2024
ATTEST: APPROVED:
Sucan Langlay City Clark Evant Saatt Iv Marrow
Susan Langley, City Clerk Frank Scott, Jr., Mayor

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APPROVED AS TO LEGAL FORM: 1 2 3 4 **Thomas M. Carpenter, City Attorney** 5 // 6 // 7 // 8 // 9 // 10 // // 11 12 // // 13 14 // // 15 // 16 // 17 18 // 19 // 20 // 21 // 22 // 23 // 24 // // 25 26 // 27 // 28 // 29 // 30 // // 31 32 // 33 // 34 // 35 //